**I NAME**

The name of this award shall be the “William H. & LaDean Stobaugh Scholarship Award.”

**II PURPOSE**

This scholarship award is to provide financial aid to qualified students entering or currently enrolled in post high school studies.

**III AWARD**

1. The United Methodist Men’s Executive Committee reserves the right to determine the amount of the award. This determination will be based upon funds available to support the award.

2. The Executive Committee reserves the right to offer more than one award.

**IV ADMINISTRATION**

1. Reviewing of applications and selection of the award recipient(s) will be by an Executive Committee composed of three to five active members from the United Methodist Men.

2. Administration of the award will be through available funds of the United Methodist Men of the First United Methodist Church of Marriott-Slaterville, Utah. Payment of the award will be made only to the school of higher learning in the name of the recipient. The payment is to be used only for tuition, purchase of books or school materials, or course fees. Use of this award will not be for food, clothing items, or any personal items.

3. The decision of the Executive Committee will be final.

4. Requests for a scholarship application should be directed to:

William H. & LaDean Stobaugh Scholarship Award

First United Methodist Church

1339 W. 400 N.

Marriott-Slaterville UT 84404

**V DATE**

The date for submission of the completed scholarship application will be determined by the Chairperson of the Executive Committee. This date will be published in the First United Methodist Church bulletin. Applications will be available through the Church office at least 30 days prior to the deadline for application submission. **The deadline for the 2023 application is Sunday, June 25th, 2023.**

**VI QUALIFICATIONS AND CRITERIA**

1. Applicants shall meet the following minimum qualifications:

a. Member/Constituent of the First United Methodist Church of

Marriott-Slaterville, Utah

b. One of the following conditions:

1. A high school senior graduating this year (2023) continuing his/her studies at a post high school level and having been accepted at that school for the coming school year.
2. Currently enrolled in an institution providing post high school studies and continuing his/her education
3. A member/constituent having previously graduated from high school applying initially to an institution providing post high school studies and having been accepted by that institution.

c. Maintained or maintaining a Grade Point Average (GPA) of 2.0 on a scale of 4.0 during high school or the institution providing post high school studies.

2. The Executive Committee will use the following criteria during review of the applications.

a. Involvement with First United Methodist Church of Marriott-Slaterville activities; for example, youth group, lay reader, nursery attendant, Sunday school teacher.

b. Involvement with activities at the institution providing post high school studies.

c. Information contained in the application and its completeness.

d. Interview with the Executive Committee. Applicants may be requested to interview with the Executive Committee. If interviews are not conducted, the applicant will be judged by information contained in the application and documentation submitted with the application.

**VII PREFERENCES**

1. The Executive Committee will accept applications from members/constituents of the

First United Methodist Church of Marriott-Slaterville, Utah.

2. The Executive Committee will give preference to students graduating from high

school for the current year who are continuing their education.

3. The Executive Committee may consider extenuating circumstances concerning

application submission and make decisions based upon these circumstances.

**VIII NOTIFICATION OF AWARD**

The recipient(s) of the award shall be notified by letter signed by the Chairman of the Executive Committee.

**IX AWARD PRESENTATION**

The recipient(s) of the award will be presented the award by the Chairman of the Executive Committee at a Sunday church service prior to the month of September for the current year.

**X INSTRUCTIONS FOR SUBMITTING APPLICATION**

1. If the conditions described by the Qualifications and Criteria Section (VI) are met, an

application may be submitted.

2. It is the sole responsibility of the applicant to ensure all requirements are met when completing the scholarship application.

a. **The information must be computer printed or typed.** Handwritten

applications will not be accepted.

b. One letter of recommendation is to accompany the application. The letter needs to be from a professional person who can attest to the character of the applicant and why the applicant is recommended for the scholarship award. It can be from a teacher, supervisor, or other individual who has knowledge of the applicant, preferably someone other than a staff member of First United Methodist Church. **A letter from a family relative or friend will not be accepted**. The letter should be dated during the period of application submission and submitted on the letter writer’s business stationery. If the application is received without a letter of recommendation or dated prior to the current year, the application will be considered incomplete and returned to the applicant.

c. A current or last transcript of courses must accompany the application. The transcript need not be an official transcript, but may be a copy from the school’s registrar. If a transcript from the school is not with the application, the application will be considered incomplete and returned to the applicant.

d. An essay of not more than one page briefly summarizing the applicant’s career objectives. The applicant should include how church and church activities have been an influence. If an essay is not with the application, the application will be considered incomplete and returned to the applicant.

e. Applicants should proofread and spell check application prior to submitting. **All applications must be signed and dated**.

3. If additional space is required to complete the application, the additional information may be submitted on plain bond paper attached to the application.

4. Upon completion of the application, submit to the Chairman, Executive Committee, United Methodist Men, First United Methodist Church, Marriott-Slaterville, Utah. The completed application may be returned to the First United Methodist Church office. After the award(s) is (are) presented, the application with the accompanying documentation will be returned to the applicant.

**APPLICATION**

THIS APPLICATION WILL REMAIN CONFIDENTIAL

1. APPLICANT’S NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

First Middle Initial Last

2. PERMANENT ADDRESS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

CITY: \_\_\_\_\_\_\_\_\_\_\_\_ STATE: \_\_\_\_\_\_\_\_ ZIP: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PHONE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_ EMAIL:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3. NAME OF HIGH SCHOOL ATTENDED:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4. DATE GRADUATED OR WILL GRADUATE:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

5. NAME OF COLLEGE/UNIVERSITY OR SCHOOL YOU WILL ATTEND AFTER HIGH SCHOOL OR ARE CURRENTLY ATTENDING:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

6. INDICATE YOUR POST HIGH SCHOOL CLASS LEVEL DURING THE COMING

ACADEMIC YEAR:

FRESHMAN: \_\_\_\_\_\_ SOPHOMORE: \_\_\_\_\_ JUNIOR: \_\_\_\_\_ SENIOR: \_\_\_\_\_\_

OTHER: \_\_\_\_\_\_\_\_\_\_

7. WHAT WILL BE YOUR COURSE OF STUDY?

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

8. DO YOU EXPECT TO TAKE A COURSE LOAD TO BE A FULL TIME STUDENT?

YES: \_\_\_ NO: \_\_\_ IF NO, EXPLAIN WHAT YOUR COURSE LOAD WILL BE.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**APPLICATION (CONT.)**

9. LIST HONORS OR AWARDS OR RECOGNITION YOU HAVE RECEIVED DURING YOUR HIGH SCHOOL SCHOLASTIC OR POST HIGH SCHOOL STUDENT CAREER:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

10. LIST EXTRA CURRICULAR ACTIVITIES IN WHICH YOU HAVE PARTICIPATED:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

11. DESCRIBE CHURCH, COMMUNITY, OR CIVIC ACTIVITIES IN WHICH YOU HAVE PARTICIPATED RELATING TO YOUR APPLICATION FOR THIS AWARD:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

12. INDICATE OTHER INFORMATION WHICH MAY BE HELPFUL TO THE METHODIST MEN’S EXECUTIVE COMMITTEE DURING THE SELECTION PROCESS:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

SIGNATURE DATE

Remember! Include the following with your completed application:

1. One letter of recommendation
2. A transcript indicating your most recent post high school academic session
3. Your essay of not more than one computer printed/typed page

**The deadline for submission of your completed scholarship application for the 2023 William H. and LaDean Stobaugh Scholarship Award is June 25th, 2023.**