

FIRST UNITED METHODIST CHURCH CRAFT FAIR

Sponsored by the United Methodist Women

Friday, October 21, 2022/ 1:00 p.m. – 6:00 p.m.
Saturday, October 22, 2022 / 9:00 a.m. – 4:00 p.m.

Vendors, silent auction room, baked goods, hand-crafted room,
Honey and honey products, authors and book signing
snack bar available both days.

The fair will support local area missions including Lantern House, Joyce Hansen Hall Food Bank, Ogden Rescue Mission, Your Community Connection, Ogden Family Counseling Center, and the First United Methodist Church.

For additional information, contact Linda Gates at 503 717-2486 lindag234@gmail.com

VENDOR REGISTRATION INFORMATION

NAME (PRINT): _____ / E-MAIL: _____

ADDRESS: St./Apt./PO Box: _____ / PHONE NO.: _____

City: _____ / State: _____ / Zip _____

Booth Name: _____ Tax # _____

Items for Sale: _____

Vendor agrees to and understands the following:

1. Vendor booth rental fee is \$75.00 for both days and for each tablespace. Returning vendors save 10% and pay \$67.50 Fee must be received by September 1, 2022. **The booth rental fee is non-refundable.**
2. Checks are to be made payable to "United Methodist Women" (UMW).
3. Mail this registration form with booth rental fee to: Linda Gates 172 S 3000 W, West Point, UT 84015
4. Vendor indicated above is personally liable for any damage to: First United Methodist Church building and any of its property. Address: 1339 W. 400 N Marriott-Slaterville, UT 84404.
5. Vendor hereby releases First United Methodist church staff, its committee members, and volunteers from any and all liability for damage, injury, or loss to any person, or loss of goods, which may occur from participation in the Craft Fair and / or the rental of space by vendor.
6. First United Methodist Church reserves the right to remove from display any item(s) not in accordance with the standards set for the fair, in sole and absolute discretion of the craft fair committee.
7. A six (6) foot table will be provided to display items. Items need to be kept within that six foot table area.

Vendor Signature: _____ Date: _____